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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of its mortgage recorded in Mortgage Book 1566 at page 388 in the RMC Office for Greenville County, Lot No. 7 as shown on plat of Strathmore, recorded in Plat Book 4-N at page 57 in the RMC Office for Greenville County, this 24th day of November, 1982.

Mand Hall Maul Corbran

Community Bank (SEAL)

By: W.Pres.)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named, Community Bank, by its duly authorized officer sign, seal and as its act and deed deliver the within Release from Mortgage and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this $\frac{97}{k}$ day of

September, 1983

Notary Public for South Carolina

My commission expires:

1/19/90

Stane R. Cochroun

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'RECORDED SEP9 1983 at 11:08 A.M.

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